



Board of Directors Nomination Form

NAME OF CANDIDATE _____ USBC MEMBERSHIP NO. _____

ADDRESS _____
Street City Zip

HOME PHONE _____ CELL PHONE _____

E-MAIL ADDRESS _____

POSITIONS UP FOR ELECTION:

Region #6 Director #11 currently Christine Scott, Region 11 Director #14 Currently Cheryl Younger, Youth Director at Large #4 currently Neal Herrman, Region #2 Director #9 currently Randy Altman, Region #5 Director #10 currently Ron Chadwick, Region #8 Director # 12 Currently John Garetson, Region #10 Director #13 Currently Carolyn Breshears, Director at Large #15 currently Anya' Balance-Danko, Proprietor Director #16 currently James Mayberry, Youth Director Region 6 #3 Currently Pam Pitts

Region Director # _____ Director at large # _____
Youth Director At large # _____ Proprietor Director # _____

Are you currently a member of the Kansas State USBC Board of Directors?
Yes ___ No ___ If so, what position do you hold _____

- 1. Are you currently a USBC member? Yes ___ No ___
2. Are you a member of the Kansas State USBC? Yes ___ No ___
3. Have you been a delegate to previous Kansas State USBC annual meetings? Yes ___ No ___
4. Are you an elected delegate to the 2022 Kansas State USBC annual meeting? Yes ___ No ___
5. If elected, will you be able to attend Annual, Board, and Committee meetings in person and electronically?
Yes ___ No ___
6. Will you be available to work any of the championship tournaments, and attend any other special events?
Yes ___ No ___
7. Are you RVP and SafeSport certified? Yes ___ No ___

What offices do you currently hold at the local or state level? Please designate which level.

What offices have you held in the past at the state or local level? Please designate which level.

What committees are you serving on at the local or state level? Please designate which level.

What committees have you served on at the state or local level? Please designate which level.

What type of contributions do you think you would bring to the board of directors?

Honors, honor scores, state or local championships, related to bowling _____

Other organizations offices held/experience _____

Must be received by March 1st annually.

TO: Kansas State USBC, Inc.
7657 W O'Neil
Wichita, Kansas 67212

Email: tjl300@cox.net